

# GREAT LIVERMERE PARISH COUNCIL

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21<sup>st</sup> March 2017

Dear Member,

You are summoned to Great Livermere Parish Council meeting on Tuesday 28<sup>th</sup> March 2017 at 7:30pm in the Village Hall.

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### AGENDA

1. **Cllr Clark**. To note Tanya Clarks resignation.
2. **Apologies for absence**
3. **Members Declarations of Interest and Dispensations:**
  - 3.1 To receive declarations of interest from councillors on items on the agenda.
  - 3.2 To receive written requests for dispensations for disclosable pecuniary interests.
  - 3.3 To grant dispensations as appropriate under Section 33 of the Localism Act.
4. **Minutes** - to confirm and sign the minutes of the 31<sup>st</sup> January 2017 meeting as a correct record. (Minutes circulated)

Meeting Adjourned

5. **Meeting open to the public**
6. **Report from County Councillor:** R. Hopfensperger
7. **Report from B. Councillor:** S. Brown
8. **Police Newsletter**

Meeting reconvened

9. **Progress reports. For information, from:**
  - 9.1. Chairman

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## **9.2 Clerk:**

- 9.2.1 General Power of Competence.
- 9.2.2 Procurement Contract. Adoption of document.
- 9.2.3 Beacon for WW1

## **10 Finance.**

- 10.1** To consider payments. To include:
  - 10.1.1 V Gay, Clerks wages for Feb/Mar
  - 10.1.2 V Gay, Expenses, TBC
  - 10.1.3 HMR&C.
  - 10.1.4 Suffolk Preservation Society, subscription
- 10.2** Transparency Code fund
- 10.3** Landscape maintenance quotation 2017
- 10.4** Barclays Bank, further request for information

## **11. Bus Shelter New noticeboards**

## **12. Welcome Pack. Update from Cllr Clark**

## **13. Highway/village matters to include: 13.1 Feedback on Litter-pick**

## **14. Village Hall to include: 14.1 Confirmation of Non domestic rates.**

## **15. Play Area to include: 15.1 Update from Cllr Johnson. 15.2 To discuss adoption of Public Spaces Protection Order.**

## **16. Planning Matters to include any applications/decisions received since the agenda was posted.**

## **17. Councillors reports and items for future agendas. To include: 17.1 update on Bus shelter Cleaning.**

## **18. Correspondence for information To include: **18.1** Report on Government inquiry into public Parks. **18.2** New white paper on planning**

## **19. Date for next meetings: 28<sup>th</sup> March 2017**

## **20. To consider the exclusion of the public and press in the public interest for consideration of the following items: 20.1 Personnel Issues. 20.2 Legal Issues.**

Signed

Vicki Gay, Clerk to Gt Livermere Parish Council 25<sup>th</sup> January 2017